

# American Contract Bridge League

## *Advisory Council*

**remote via Zoom shortly after the Las Vegas NABC**

**Sunday, December 15, 2024**

### **Agenda**

- I. Call to Order
- II. Opening Remarks
- III. Approval of minutes (summer general, fall special)
- IV. Management Report
- V. Litigation Report
- VI. Financial Report
- VII. Chair's Report — Board of Directors' actions
- VIII. EDGAR Report
- IX. Elections — Chair, Vice Chair
- X. Discussion — possible bylaws change
- XI. Other New Business (time permitting)
- XII. Closing Remarks and Adjournment